

**RECEIVED****MAY 23 2014****S.D. SEC. OF STATE**

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: LOWE For Governor

JOE LOWE LOWE For Governor egmnil.com  
Committee Chair, Treasurer, Candidate E-Mail

4252 LOFTY PINES RD. PIEDMONT, SD 57769  
Committee Street Address

Committee Postal Address

JOE LOWE 605 381-6313 605 787-9383  
Name of Person Making Report Daytime Telephone # Evening Telephone #

If Candidate Committee, please note office being sought, and District # (if applicable) DEMOCRATIC  
Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. Supporting? ☐ Opposing? ☐

## Type of Campaign Statement:



Pre-Primary



Pre-Convention



Pre-General



Mid-Year



Year-End



Amendment



Supplement



Termination

## VERIFICATION OF PERSON MAKING REPORT

I, JOE LOWE  
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

5-22-14  
Date

Joe Lowe  
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501  
or fax to 605-773-6580 or  
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has their own section for Itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

| Unitemized Contributions from Individuals   | Amount     |
|---|------------|
| Enter total of all unitemized contributions (\$100 or less each from Individuals) here: | \$ 6573.70 |

Line Item A1

| Itemized Contributions from Individuals   |  |              |
|---|--|--------------|
| Enter all itemized contributions (\$100 or more each from Individuals) below:                             |  |              |
| Name  | Residential (Street) Address                       | Amount       |
| BRIAN SMITH   | 1412 SAINT CLOUD ST. RAPID CITY 57701              | \$ 500.00    |
| PATRICIA WESTON   | 13500 LOFTY PINES RD PIEDMONT SD 57769             | \$ 250.00    |
| TOM KATULS  | 821 UPPER PINES RD RAPID CITY 57702                | \$ 250.00    |
| DAVID BERNSTEIN   | PO BOX 5104 SIOUX CITY IA 51102                    | \$ 2,000.00  |
| SUSIE BLAKE   | 2516 CLARKWAY DR. SIOUX FALLS 57105                | \$ 300.00    |
| NORMAN BLISS  | 2021 S. FIRST AVE SIOUX FALLS SD 57105             | \$ 200.00    |
| WINFRED CLARK   | 591 CROCKER RD SACRAMENTO CA 95864                 | \$ 500.00    |
| MARY DESJONK  | 2705 ALANA CIR. SIOUX FALLS SD 57103               | \$ 150.00    |
| STEVE DICKHAUS  | 800 STEVENS PORT DR D. DUNES 57040                 | \$ 2,500.00  |
| EDWARD FISHBACH   | 38928 152 <sup>ND</sup> ST MELLETTE SD 57461       | \$ 150.00    |
| BOB FRENCH  | 4105 SHERIDAN LAKE RD RC 57702                     | \$ 150.00    |
| CLINT HAXTON  | 5512 LIMELIGHT LN RAPID CITY 57702                 | \$ 200.00    |
| BRET HEALY  | PO BOX 731 CHAMBERLAIN SD 57325                    | \$ 1,250.00  |
| RAY HILLENBRAND   | 6750 NAMELESS CAVE RD RC 57702                     | \$ 2,000.00  |
| JAMES LEACH   | 1617 SHERIDAN LAKE RD RAPID CITY 57702             | \$ 1,000.00  |
| FREDRICK MAGNANITO  | 1305 KINGS RD RAPID CITY SD 57702                  | \$ 500.00    |
| JAMES MCCANN  | 711 WEST BLVD RAPID CITY SD 57701                  | \$ 200.00    |
| TERRY PECHOTA   | 1617 SHERIDAN LAKE RD RC 57702                     | \$ 500.00    |
| TM PIER   | 903 WEST BLVD RAPID CITY 57701                     | \$ 150.00    |
| KATHERINE SCHMIDT   | 22030 NE 137 <sup>TH</sup> ST WOODINVILLE WA 98077 | \$ 500.00    |
| GARY SOKOL  | 227 MAIN ST HILL CITY SD 57745                     | \$ 1,000.00  |
| RICHARD STRACQUALURS  | 4314 N. GLENVIEW PL RAPID CITY 57702               | \$ 200.00    |
| TOM SHEILA  | 6125 DARK CANYON A. RC. 57702                      | \$ 400.00    |
| KEVIN VAUGHAN   | 982 WYNSTONE JEFFERSON SD 57052                    | \$ 2,600.00  |
| WILLIAM WALSH   | 36 LINCOLN AVE DEADWOOD SD 57732                   | \$ 1,000.00  |
| KEVIN WEILAND   | 5045 LOFTY PINES PIEDMONT SD 57769                 | \$ 500.00    |
| DAVID WIPSON  | 444 E. PINEHURST AVE. D. DUNES SD 57040            | \$ 4,000.00  |
| PAT KIRSCHMAN   | 901 N. DULUTH #1 SIOUX FALLS SD 57104              | \$ 150.00    |
|   |  | \$           |
|   |  | \$           |
|   |  | \$           |
|   |  | \$           |
|   |  | \$           |
| Itemized Contributions - Enter total of all itemized contributions (\$100 or more each from individuals): |  | \$ 23,100.00 |



**Direct Contributions from Political Parties**

| <b>Contributions from Political Parties</b>                   |                                     |                      |
|---|-------------------------------------|----------------------|
| <b>Name</b>   | <b>Residential (Street) Address</b> | <b>Amount</b>        |
| BRULE COUNTY  | 24521 Thunder Rd Chamberlain        | \$ 250 <sup>00</sup> |
| DEMOCRATS   | SD 57325                            | \$ .                 |
|   |                                     | \$ .                 |
|   |                                     | \$ .                 |
|   |                                     | \$ .                 |
| Enter total of all contributions from Political Parties here: |                                     | \$ 250 <sup>00</sup> |

Line Item C1

**Direct Contributions from In-State Political Action Committees**

| <b>Contributions from South Dakota Political Action Committees</b>  |                                     |               |
|---|-------------------------------------|---------------|
| <b>Name</b>   | <b>Residential (Street) Address</b> | <b>Amount</b> |
|   |                                     | \$ .          |
|   | NA                                  | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
|   |                                     | \$ .          |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: |                                     | \$ .          |

Line item D1

**Direct Contributions from Out-of-State Political Action Committees**

| <b>Contributions from Federal Political Action Committees</b>  |                           |               |
|--|---------------------------|---------------|
| <b>Name</b>  | <b>Filing Web Address</b> | <b>Amount</b> |
|  | NONE                      | \$ .          |
|  |                           | \$ .          |
|  |                           | \$ .          |
|  |                           | \$ .          |
|  |                           | \$ .          |
|  |                           | \$ .          |
|  |                           | \$ .          |
|  |                           | \$ .          |
|  |                           | \$ .          |
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: |                           | \$ .          |

Line Item D2

**Direct Contributions from Candidate Committees**

| <b>Contributions from Candidate Committees</b>                   |                                     |               |
|--|-------------------------------------|---------------|
| <b>Name</b>  | <b>Residential (Street) Address</b> | <b>Amount</b> |
|  | NONE                                | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
|  |                                     | \$ .          |
| Enter total of all contributions from Candidate Committees here: |                                     | \$ .          |

Line item E1

**In-Kind Contributions**

| <b>Non-cash contributions of good and services and the estimated fair market value</b> |                                     |                        |
|--|-------------------------------------|------------------------|
| <b>Description</b>   | <b>Name and residential address</b> | <b>Estimated value</b> |
| Graphic Design   | Adam McLean                         | \$ 2000.00             |
|  | 14390 EDGEMOOD PL                   | \$ .                   |
|  | PIEDMONT, SD 57769                  | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
|  |                                     | \$ .                   |
| Enter total of all estimated In-kind contributions here:                               |                                     | \$ 2000.00             |

Line item F1

**Other Income**

| <b>Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.</b> |                              |               |
|---|------------------------------|---------------|
| <b>Source of Income</b>   | <b>Description of Income</b> | <b>Amount</b> |
|   |                              | \$ .          |
|   |                              | \$ .          |
|   |                              | \$ .          |
| Enter total of other income here:   |                              | \$ .          |

Line item G1

**Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| <b>Organizational Name and Categorical Description for Direct Funds</b> | <b>Amount</b> |
|---|---------------|
|   | \$ .          |
|   | \$ .          |
|   | \$ .          |
| Enter total here:   | \$ .          |

Line Item H1

# EXPENDITURES

## Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion.

| Campaign Expenses               | Amount       |
|---------------------------------|--------------|
| Advertising                     | \$ 5,975.36  |
| Consulting                      | \$ 1,914.95  |
| Interest                        | \$ 0.        |
| Postage                         | \$ 80.37     |
| Printing                        | \$ 2,678.73  |
| Rent                            | \$ 0.        |
| Salaries                        | \$ 0.        |
| Telephone                       | \$ 0.        |
| Travel                          | \$ 5,545.44  |
| Utilities                       | \$ 0.        |
| List other expense items below: | \$ 0.        |
| SHIPPING                        | \$ 612.99    |
| OFFICE SUPPLIES                 | \$ 654.46    |
| BANK / SERVICE FEES             | \$ 129.98    |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
|                                 | \$ .         |
| Enter total expenditures here:  | \$ 17,592.28 |

Line Item X1

**Contributions Made to Candidates and Committees**

| <b>Name of Candidate or Committee</b>                          | <b>Amount</b> |
|--|---------------|
| NONE   | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
|  | \$ .          |
| Enter total of contributions to candidates or committees here: | \$ .          |

Line Item X2

**Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| <b>Owed to/Creditor's Name</b>           | <b>Nature of obligation</b> | <b>Address</b>                            | <b>Amount</b> |
|--|-----------------------------|---|---------------|
| JOE LOWE                                 | LOAN TO CAMPAIGN            | 4252 LOFTY PINES RD<br>PIEDMONT, SC 29767 | \$ 4335.00    |
|  |                             |   | \$ .          |
|  |                             |   | \$ .          |
|  |                             |   | \$ .          |
| Enter total debt owed by committee here: |                             |   | \$ 4335.00    |

Line Item X3

**Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| <b>Name of recipient of loan, including address.</b> | <b>Amount of loan made during the reporting period</b> | <b>Amount of loan repaid during the reporting period</b> | <b>Balance of loan at the end of the reporting period</b> |
|--|--|--|---|
|  | \$ .   | \$ .   | \$ .  |
|  | \$ .   | \$ .   | \$ .  |
|  | \$ .   | \$ .   | \$ .  |
| Enter total amount of loans owed to committee here:  | \$ .   | \$ .   | \$ .  |

Line item Y1

Line item Y2

Line item Y3



# SUMMARY OF INCOME AND EXPENDITURES

|   |   |              |              |
|---|---|--------------|--------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: |   | \$ 1574.59   |              |
|   |   |              |              |
|   |   | Credit       | Debit        |
|   |   |              |              |
|   | Candidate's Personal Contribution to Own Campaign                           | \$ 0         |              |
|   |   |              |              |
| Income:   |   |              |              |
|   | Unitemized Contributions  | \$ 6,573.76  |              |
|   | Itemized Contributions  | \$ 23,100.00 |              |
|   | Contributions from Candidate Committees                                     | \$ 0         |              |
|   | Contributions from Organizations  | \$ 0         |              |
|   | Contributions from Political Parties  | \$ 250.00    |              |
|   | Contributions from In-State PACs  | \$ 0         |              |
|   | Contributions from Out-of-State or Federal PACs                             | \$ 0         |              |
|   | In Kind Contributions   | \$ 2,000.00  |              |
|   | Other Income  | \$ 0         |              |
|   | Expenditures from an external source to establish a committee               | \$ 0         |              |
|   |   |              |              |
| Expenditures  |   |              |              |
|   | Operational Expenditures  |              | \$ 17,592.28 |
|   | Contributions to Candidates and Committees                                  |              | \$ 0         |
|   | Debts and Obligations Owed by the Committee                                 |              | \$ 4,335.00  |
|   |   |              |              |
|   |   |              |              |
| Loan Activity   |   |              |              |
|   | Monetary loan made to Candidate or Committee during reporting period        | \$ 4,335.00  |              |
|   | Monetary loan made to Candidate or Committee repaid during reporting period |              | \$ 0         |
|   | Monetary loan made by Committee during reporting period                     |              | \$ 0         |
|   | Monetary loan repaid to Committee during the reporting period               | \$ 0         |              |
|   |   |              |              |
|   |   |              |              |
| Amount on hand at the end of the reporting period:  |   | \$ 13,906.01 |              |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**